

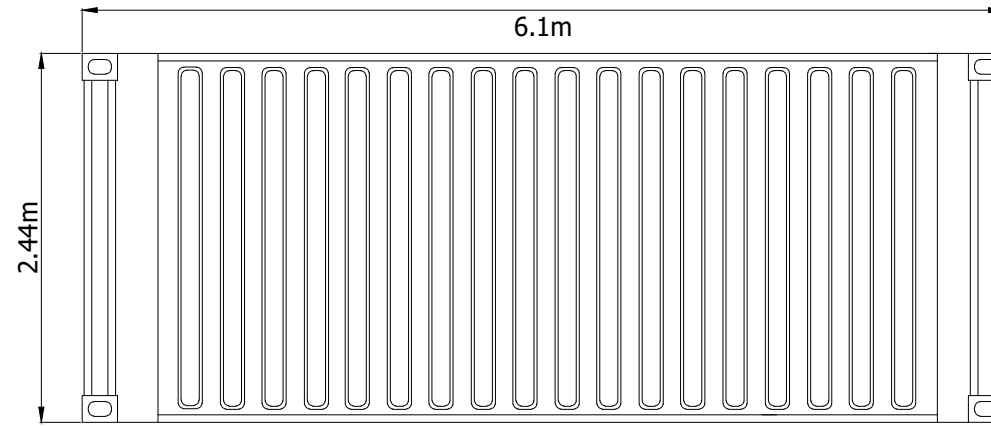
Plot Date : 06 September 2022 12:19:25  
File Name : Y:\CAD\4534 ARGYLL SUBSTATIONS\01-WORKING\01\_01-DRAWINGS\4534A-AN SUIDHE TOWN & COUNTRY PLANNING APPLICATION\4534A-DR-P-0009 P2 - GENERATOR BUILDING ELEVATIONS

**NOTE:**

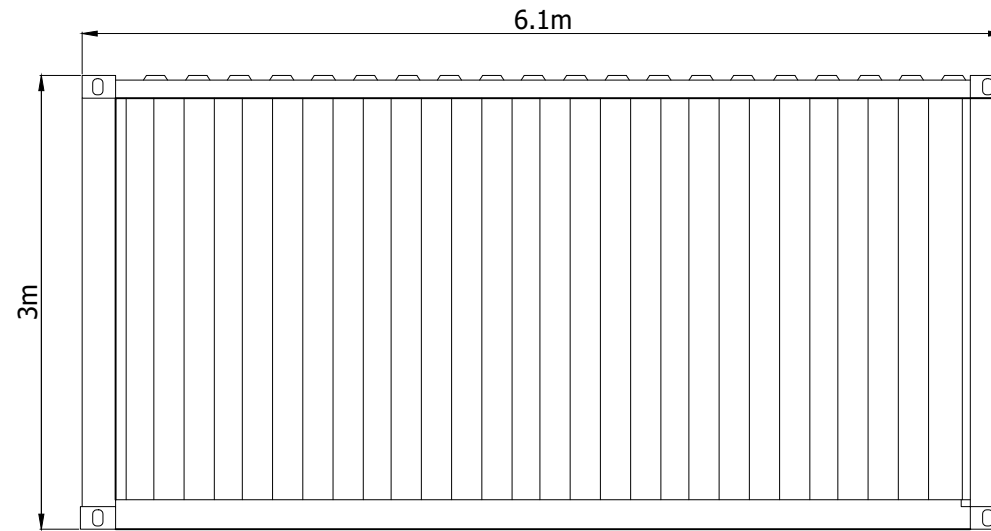
- STEEL PORTAL FRAMES WITH METAL CLADDING AND ROOF.
- GENERATOR BUILDING WOULD BE PAINTED WITH A RECESSIVE COLOUR MID-BROWN, SUCH AS RAL 8008: OLIVE BROWN OR SIMILAR APPROVED (EXAMPLE BELOW).



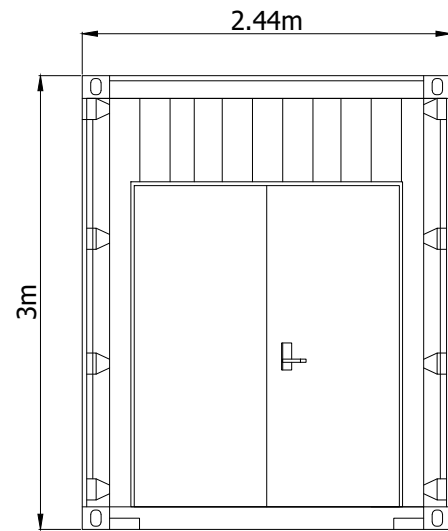
RAL 8008: OLIVE BROWN



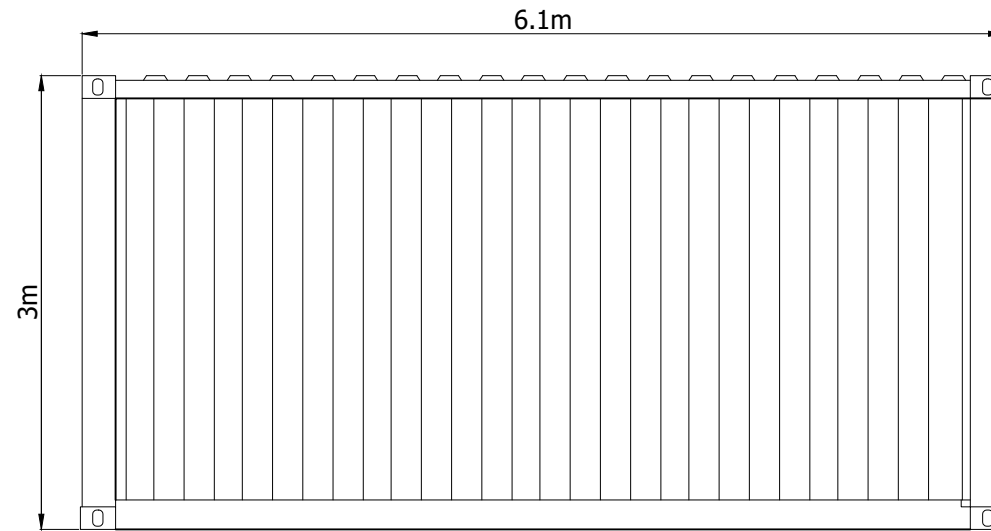
**ROOF PLAN**



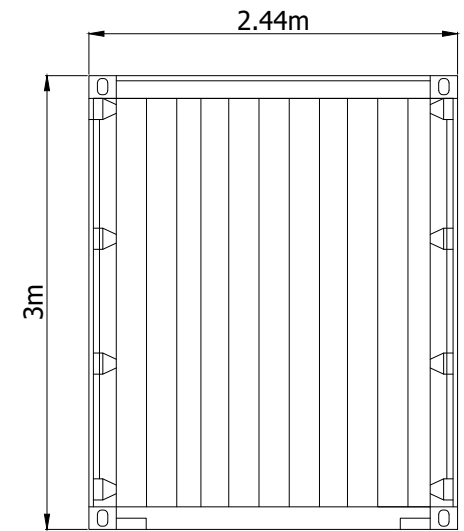
**REAR ELEVATION**



**END ELEVATION**





**FRONT ELEVATION**



**END ELEVATION**



SCALE 1:50

|   |  |   |  |                  |  |                                     |  |                |  |   |  |  |   |                 |  |
|---|--|---|--|------------------|--|-------------------------------------|--|----------------|--|---|--|--|---|-----------------|--|
| Project Title<br><b>AN SUIDHE SUBSTATION</b>  |  | Drawing Title<br><b>PLANNING FIGURE 005<br/>GENERATOR BUILDING<br/>ELEVATIONS</b> |  |                  |  | Purpose of issue<br><b>PLANNING</b> |  |                |  | THIS DOCUMENT HAS BEEN PREPARED IN ACCORDANCE WITH THE SCOPE OF ARCUS' APPOINTMENT WITH ITS CLIENT AND IS SUBJECT TO THE TERMS OF THAT APPOINTMENT. ARCUS ACCEPTS NO LIABILITY FOR ANY USE OF THIS DOCUMENT OTHER THAN BY ITS CLIENT AND ONLY FOR THE PURPOSES FOR WHICH IT WAS PREPARED AND PROVIDED | Arcus Consultancy Services<br>7th Floor<br>144 West George Street<br>Glasgow, G2 2HG<br>Tel: +44 (0)141 221 9997<br>Fax: +44 (0)141 221 5610<br><a href="http://www.arcusconsulting.co.uk">www.arcusconsulting.co.uk</a> |  |  |                 |  |
| Client<br> |  | Designed<br>-   |  | Drawn<br>RC      |  | Checked<br>RC                       |  | Approved<br>DB |  |   | Drawing Number<br><b>4534a-DR-P-0009</b>   |  |   | Rev<br><b>2</b> |  |
|   |  | Arcus Internal Project No.<br>4534  |  | Date<br>02/08/22 |  |                                     |  |                |  |   |  |  |   |                 |  |
|   |  | Scale @ A3<br>1:50  |  |                  |  |                                     |  |                |  |   |  |  |   |                 |  |